

## ADDENDUM NO. 2 TO THE

### TENDER FOR PROVIDING, SUPPLYING & LAYING 100% NYLON HD PRINTED MACHINE MADE CARPET OVER 8.00 MM THICK FOAM UNDERLAY AT CONVENTION CENTER MINTO HALL, BHOPAL **RFP NOTICE NO.3946 SYSTEM NO.1387**

**DATED 12,JUNE 2018**

**THE FOLLOWING ARE THE MODIFICATIONS TO THE TENDER FOR PROVIDING, SUPPLYING & LAYING 100% NYLON HD PRINTED MACHINE MADE CARPET OVER 8.00 MM THICK FOAM UNDERLAY AT CONVENTION CENTER MINTO HALL, BHOPAL**

THE DELETIONS FROM THE EARLIER TEXT OF THE REQUEST FOR PROPOSALS ARE INDICATED AS STRIKETHROUGHS AND THE ADDITIONS ARE UNDERLINED.

<b>Sl. No.</b>	<b>Clause No.</b>	<b>Provision of the Request for Proposals</b>
(i)	Point no 1.3.1 page no 6 of Tender	<p>Point no 1.3.1 page no 6 of Tender is replaced as under:</p> <p>Previous point –</p> <p><del>MANUFACTURING, SUPPLYING &amp; LAYING HAND TUFTED 100% WOOL CARPETS OF INDIAN ORIGIN, (10-12 MM THICK) OF DESIRED WEIGHT, AS GIVEN BELOW, OVER 8.00 MM THICK FOAM UNDERLAY. ALL COMPLETE AS APPROVED DESIGN/COLOUR SAMPLE AND AS PER ARCHITECT'S INSTRUCTIONS. ACTUAL FLOOR (CARPET) AREA SHALL BE MEASURED. THE CARPETS SHALL BE MANUFACTURED AS PER HSN CODE 5703 AS PER SPECIFICATION DETAIL PROVIDED IN ANNEXURE V.</del></p> <p>New point inserted as under -</p> <p>1.3.1 Providing, Supplying &amp; laying 100% Nylon HD printed machine made carpet over 8.00 mm thick foam underlay. All complete as approved design/colour sample and as per architect's instructions. Actual floor (carpet) area shall be measured. The carpets shall have following technical specifications.</p>

		<b>TECHNICAL SPECIFICATIONS</b>	
		Construction	HD Printed carpet (High Definition Chromo-Jet)
		Component	100% Nylon
		Gauge	1/10"
		Pile height	7mm                      0.276 inches
		Total Carpet Thickness	9mm ± 5%                      0.354 inches ± 5%
		Pile weight	1000 g/m2                      29.5 oz/sq.yd
		Total Carpet Weight	2020g/m2 ± 10%                      59.5 oz/sq.yd ± 10%
		Primary Backing	P.P.woven cloth
		Second Backing	PP Synthetic
		Latex	Fray Resistant SBR Latex Compound
		Width	3.66m or 4m
		<b>PERFORMANCE</b>	
		Fire Test	BS EN 13501-1:2002 --- Class Cfl-S1
		Color Fastness to light	BS EN ISO 105-B02:1996 --5 grade
		Color Fastness to sea water	EN ISO E02:1996 --4-5 grade
		Color Fastness to washing	BS 1006 C16:1990 --4-5 grade
		Fire Test -- Radiant Panel Test	ASTM E 648-03 (NFPA 253) -- Class I (1.0 watts/cm2 > 0.45 watts/cm2)
		Fire Classification - CE	EN 14041:2004
		Green Label	CRI+Plus -- GLP 1350
		Electrostatic propensity	AATCC 134-196
		Smoke density	ASTM E 662-03
		Microbial Assays Test	110740 110740A AATCC Method 174 Part II
(ii)	Annexure V	<b>Revised Annexure V “FINANCIAL BID LETTER &amp; FORMAT FOR FINANCIAL OFFER” attached herewith</b>	

**Annexure V**

**FINANCIAL BID LETTER & FORMAT FOR FINANCIAL OFFER**

**(To be Filled Online)**

To,  
The Managing Director  
Madhya Pradesh State Tourism Development Corporation Limited  
Bhadbhada Road,  
Bhopal – 462003  
Madhya Pradesh, India

SUB: FINANCIAL BID FOR **“TENDER FOR PROVIDING, SUPPLYING & LAYING 100% NYLON HD PRINTED MACHINE MADE CARPET OVER 8.00 MM THICK FOAM UNDERLAY AT CONVENTION CENTER MINTO HALL, BHOPAL ”**

Dear Sir,

As a part of the Bid for Selection of “ Tender For providing, supplying & laying 100% Nylon HD printed machine made carpet over 8.00 mm thick foam underlay at Convention Center Minto Hall, Bhopal” we hereby make the following Financial Offer (Price Bid) to Madhya Pradesh State Tourism Development Corporation Limited for Authorization Period of One (1) years.

S. NO.	AREA/LOCATION	IMAGE	UNIT	QUANTITY	RATE (without GST) (Rs.)	AMOUNT (Rs.)
1	Main Hall	Below Attached Image 1	Sq. M	850		
2	Meeting Room 1	Below Attached Image 2	Sq. M.	195		

3	Meeting Room 2	Below Attached Image 3	Sq. M.	230		
4	VIP Lounge (Lower Ground floor)	Below Attached Image 4	Sq. M.	50		
5	VVIP Lounge (Lower Ground floor)	Below Attached Image 5	Sq. M.	62		
	<b>TOTAL</b>					

**Note:**

1. Quoted rates should be inclusive Octroi, Freight, Cartage, Forwarding, Handling Loading, Insurance etc.
2. Quantities of above mentioned items are tentative. The payment shall be made for actual Quantities executed at the contract rate.
3. The rates of items quoted in financial bid will be valid during the period of contract. No increase in the rates of items shall be entertained.

We agree to be bind by this offer if we are selected as the preferred bidder.

FOR AND ON BEHALF OF \_\_\_\_\_

SIGNATURE \_\_\_\_\_